

CHARLTON COUNTY COMMISSIONERS
AGENDA
THURSDAY, JUNE 27, 2024
BOARD OF COMMISSIONERS CONFERENCE ROOM
6:00 PM

1. CALL TO ORDER
2. INVOCATION AND PLEDGE TO THE FLAG
3. ADOPTION OF THE AGENDA
4. ADOPTION OF MINUTES
5. FINANCIAL REPORT (SECOND MEETING)
6. ACKNOWLEDGE RECREATIONAL DEPARTMENT TRACK AND FIELD ATHLETES
7. CONSIDER APPROVAL OF PERMIT FEES
8. CONSIDER RATIFICATION OF DUMP TRUCK REPAIR
9. CONSIDER APPROVAL OF HOSE AND LADDER TESTING FOR VOLUNTEER FIRE DEPARTMENT
10. CONSIDER PURCHASE OF FIRE TRUCK
11. CONSIDER APPROVAL OF COUNTY PARTICIPATION CONTRACT WITH UNISON BEHAVIORAL HEALTH
12. CONSIDER APPROVAL OF LETTER OF SUPPORT FOR. ST. MARY'S RIVERKEEPER GRANT APPLICATION
13. CONSIDER APPROVAL OF RATIFICATION OF CERTIFICATE OF RECOGNITION FOR JOHN AND SUSIE ATWATER
14. CONSIDER RATIFICATION OF CERTIFICATE OF RECOGNITION FOR SALLIE LOCKSON CHATMAN
15. CONSIDER ROCKY HARRINGTON III ABANDONMENT OF ALLEYWAY PROPOSAL
16. ACKNOWLEDGE WELLNESS REPORT
17. PUBLIC COMMENTS: (PLEASE LIMIT TO 3 MINUTES)
18. COMMISSIONERS' COMMENTS
19. EXECUTIVE SESSION (IF REQUIRED)
20. NEXT MEETING, THURSDAY, JULY 18, 2024, BOARD OF COMMISSIONERS CONFERENCE ROOM- 6:00 PM
21. ADJOURN