

CHARLTON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
COMMISSIONERS CONFERENCE ROOM
68 KINGSLAND DRIVE, SUITE B
FOLKSTON, GA 31537
THURSDAY, DECEMBER 5TH, 2024
6:00 PM

CALL TO ORDER

INVOCATION AND PLEDGE TO THE FLAG

EXECUTIVE SESSION

Motion for the Board of Commissioners to enter Executive Session to discuss personnel and real estate per O.C.G.A. Code § 50-14-1.

ADOPTION OF THE AGENDA

ADOPTION OF MINUTES

PRESENTATIONS

1. PRESENTATION FROM MELODEY MARTINDALE, EXECUTIVE DIRECTOR OF THE CHAMBER OF COMMERCE
Mrs. Melodey Martindale will be discussing upcoming events.

PUBLIC HEARINGS

PURCHASING ITEMS

GRANTS AND SPLOST PROJECT

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR TO APPLY FOR ASSISTANCE TO FIREFIGHTERS GRANT (AFG)
Motion to authorize the County Administrator to apply for the AFG grant on behalf of the Board of Commissioners for possible replacement of a fire pumper truck for the Charlton County Fire and Rescue Department.

MISCELLANEOUS

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR TO OBLIGATE REMAINING ARPA FUNDS
Finance Coordinator Becky Harden will discuss the remaining \$948 funds available in ARPA that must be allocated by end of year, and recommend projects said funds can be allocated towards.

"Motion to authorize County Administrator to obligate the remaining ARPA funds based on the Board's recommendations and county project needs."

2. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR TO ADVERTISE THE 2025 COUNTY BUDGET
Motion to authorize County Administrator to advertise the 2025 County Budget as presented.

3. DISCUSS THE ABANDONMENT OF WOLFGANG ALLEY

Discussion of the alleyway abandonment until further information is obtained and provided to the Board of Commissioners.

4. DISCUSS BIDDING OUT FOOD FOR RECREATION

Discuss bidding out the food and concession services at Recreational facilities and events.

5. DISCUSS PROPOSED ANIMAL FEES

Discussion regarding proposed animal fees including recommendations from the County Attorney and Sheriff.

PUBLIC COMMENTS

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

COMMISSIONERS' COMMENTS

NEXT MEETING:

DECEMBER 19TH, 2024 AT 6:00 PM IN THE BOARD OF COMMISSIONERS MEETING ROOM

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