

CHARLTON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
COMMISSIONERS CONFERENCE ROOM
68 KINGSLAND DRIVE, SUITE B
FOLKSTON, GA 31537
THURSDAY, JANUARY 16TH, 2025
6:00 PM

CALL TO ORDER

INVOCATION AND PLEDGE TO THE FLAG

ADOPTION OF THE AGENDA

ADOPTION OF MINUTES

1. MOTION TO ADOPT THE JANUARY 2ND, 2025 SPECIAL CALLED MEETING MINUTES

Documents:

[January 2nd 2025 Special Called Meeting Minutes.pdf](#)

2. MOTION TO ADOPT THE JANUARY 2ND, 2025 REGULAR MEETING MINUTES

Documents:

[January 2nd 2025 Regular Meeting Minute Draft.pdf](#)

PRESENTATIONS

1. PRESENTATION BY COUNTY ADMINISTRATOR GLENN HULL OF 2024 ANNUAL EMPLOYEE AWARDS

Documents:

[January 16th 2025- Presentation 1.pdf](#)

2. PRESENTATION BY STAFF ON HOUSE BILL 581

Documents:

[HB 581 October 2024 Full size.pdf](#)

3. PRESENTATION BY COUNTY CLERK MADELINE NETTLES REGARDING PARTNERSHIP WITH HOSPITAL AUTHORITY TO COMPLY WITH FEDERAL COURT ORDER

Documents:

[January 16th 2025- Presentation 3.pdf](#)

PUBLIC HEARINGS

PETITIONS

PURCHASING ITEMS

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR TO PAY OUTSTANDING INVOICES IN THE AMOUNT OF \$15,402.52 FOR RECORDS SERVICES RENDERED DURING PARTNERSHIP WITH HOSPITAL AUTHORITY

Documents:

[Event 25-0004- Record Services Rendered During Partnership with Hospital Authority.pdf](#)
[Funding Verification Form- Records Services Rendered During Partnership with Hospital Authority.pdf](#)
[Invoice from Sentry Data Management LLC.pdf](#)
[Invoice 1 from Records Services Inc.pdf](#)
[Invoice 2 from Records Services Inc.pdf](#)
[Invoice 3 from Records Services Inc.pdf](#)

GRANTS AND SPLOST PROJECT

1. MOTION TO AUTHORIZE THE COUNTY ADMINISTRATOR TO APPLY FOR THE 2025 LMIG GRANT

Documents:

[2025 LMIG Narrative.pdf](#)
[2025 LMIG Grant Application.pdf](#)

AGREEMENTS

1. MOTION AUTHORIZE THE COUNTY ADMINISTRATOR TO EXECUTE AN ANNUAL AGREEMENT WITH SENTRY DATA MANAGEMENT FOR ONGOING RECORD DESTRUCTION SERVICES

Documents:

[Event 25-006 Annual Agreement with Sentry Data Management.pdf](#)
[Agreement Between Sentry Data Management LLC and Charlton County Board of Commissioners 2025.pdf](#)

ORDINANCES

RESOLUTIONS

1. MOTION TO APPROVE RESOLUTION APPOINTING TERESA GUINN TO THE BOARD OF ELECTIONS

Documents:

[Board of Elections Appointment Narrative.pdf](#)
[Resolution to Appoint Member to the Board of Elections January 2025.pdf](#)

MISCELLANEOUS

1. MOTION TO ADOPT THE DECEMBER 2024 FINANCIAL REPORT

Documents:

[Charlton County December Financial Report Narrative.pdf](#)
[December Financial Report.pdf](#)
[Charlton County EMS December Financial Report Narrative.pdf](#)
[Operations Report.pdf](#)

ADDED AGENDA ITEMS**PUBLIC COMMENTS**

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

COMMISSIONERS' COMMENTS**NEXT MEETING:**

1. BOARD OF COMMISSIONERS WORKSHOP ON FEBRUARY 6TH, 2025 AT 5:00 PM
IN THE BOARD OF COMMISSIONERS MEETING ROOM
2. BOARD OF COMMISSIONERS REGULAR MEETING ON FEBRUARY 6TH, 2025 AT
6:00 PM IN THE BOARD OF COMMISSIONERS MEETING ROOM

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