

CHARLTON COUNTY FIRE BOARD AGENDA  
BOARD OF COMMISSIONERS MEETING ROOM  
97 RAILROAD STREET  
FOLKSTON, GA 31537-2872  
6:00 P.M.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE FLAG**
3. **ADOPTION OF THE AGENDA**
4. **ADOPTION OF THE MINUTES**

Documents:

[January 27th 2025 Meeting Minutes.pdf](#)

5. **FINANCIAL REPORT**

Documents:

[March 2025 Budget Report.pdf](#)

6. **REPORTS: OWLR**
7. **REPORTS: GEORGIA FORESTRY COMMISSION: ROGER TODD**
8. **REPORTS:**
  - 8.I. **DISCUSS GRANT OPPORTUNITIES**

Documents:

[Summaries of Grant Opportunities.pdf](#)  
[Gary Sinise Foundation First Responder Grant Guidelines.pdf](#)  
[Safety First Grant Guidelines.pdf](#)  
[Firehouse Subs Grants FAQ.pdf](#)

- 8.II. **REPORT ON JUNIOR PROGRAM**

Documents:

[March 2025 Junior Firefighters Program Report.pdf](#)

- 8.III. **DISCUSS CHIEF TRUCK UPDATES**
9. **PURCHASING ITEMS**
  - 9.I. **DISCUSS PURCHASE OF HEAD-TO-TOE BUNKER GEAR**
- 9.II. **DISCUSS PURCHASE OF EXTRICATION EQUIPMENT (JAWS)**

Documents:

[Event 25-00023.pdf](#)

**10. PERSONNEL REPORT:**

Documents:

[March 2025 Fire Department Personnel Report.pdf](#)

**11. FIRE RUN REPORTS BY TYPES (ENCLOSED IN HANDOUT)**

Documents:

[February 2025 Call Report.pdf](#)

**12. COUNTY ADMINISTRATOR/CLERK REPORT**

**13. GUESTS**

**14. EXECUTIVE SESSION (IF REQUIRED)**

**15. ADJOURN**