

CHARLTON COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
COMMISSIONERS CONFERENCE ROOM  
68 KINGSLAND DRIVE, SUITE B  
FOLKSTON, GA 31537  
THURSDAY, APRIL 17TH, 2025  
6:00 PM

**CALL TO ORDER**

**INVOCATION AND PLEDGE TO THE FLAG**

**ADOPTION OF THE AGENDA**

**ADOPTION OF MINUTES**

1. MOTION TO ADOPT THE APRIL 3RD, 2025 WORKSHOP AND REGULAR MEETING MINUTES

Documents:

[April 3rd 2025 Workshop Minutes.pdf](#)  
[April 3rd 2025 Regular Meeting Minutes.pdf](#)

**PRESENTATIONS**

**PUBLIC HEARINGS**

**PETITIONS**

**PURCHASING ITEMS**

1. MOTION TO ACCEPT THE BID FOR THE 2022 CBDG PROJECT (EASTON PRESCOTT RD)

Documents:

[Event 25-00028 Narrative.pdf](#)  
[Event 25-00028 Funding Verification.pdf](#)  
[Event 25-00028 Recommendation Letter.pdf](#)  
[Event 25-00028 Bid Tabulation.pdf](#)

2. MOTION TO ACCEPT THE BID FOR THE 2024 LRA PROJECT (GORDON ST.)

Documents:

[Event 25-00029 Narrative.pdf](#)  
[Event 25-00029 Funding Verification.pdf](#)  
[Event 25-00029 Recommendation Letter.pdf](#)  
[Event 25-00029 Bid Tabulation Summary.pdf](#)

3. MOTION TO REJECT THE BID FOR THE 2024 LMIG PROJECT

Documents:

[Event 25-00034 Narrative.pdf](#)

4. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE THE

## AGREEMENT WITH NORTON IRRIGATION FOR CONCRETE CRUSHING SERVICE

### Documents:

[Event 25-00030 Narrative.pdf](#)  
[Event 25-00030 Funding Verification.pdf](#)  
[Event 25-00030 Quote.pdf](#)

## GRANTS AND SPLOST PROJECT

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO APPLY FOR GRANTS FOR FIRE AND RESCUE

### Documents:

[Event 25-00031 Narrative.pdf](#)  
[Event 25-00031 Funding Verification.pdf](#)  
[Event 25-00031 Purchasing Summary.pdf](#)

## AGREEMENTS

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF HOMELAND FOR MUNICIPAL ELECTION SERVICES

### Documents:

[Event 25-00032 Narrative.pdf](#)  
[Event 25-00032 Agreement.pdf](#)

2. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE AN AGREEMENT WITH UGA FOR 4-H AGENT POSITION CONTINUATION

### Documents:

[Agreement with UGA for 4-H Agent Position Continuation.pdf](#)

## ORDINANCES

## RESOLUTIONS

## MISCELLANEOUS

1. MOTION TO APPROVE THE 2024 FINAL BUDGET AMENDMENT
2. MOTION TO APPROVE THE MARCH 2025 FINANCIAL REPORTS

### Documents:

[Charlton County March 2025 Financial Narrative.pdf](#)  
[Charlton County March 2025 Financial Report.pdf](#)  
[Charlton County March 2025 EMS Financial Narrative.pdf](#)  
[Charlton County March 2025 EMS Financial Report.pdf](#)

3. DISCUSS MONTHLY WELLNESS PROGRESS REPORTS

### Documents:

[Month Wellness Progress Reports November 2024- February 2025.pdf](#)

**COUNTY ATTORNEY'S ACTION ITEMS**

**PUBLIC COMMENTS**

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

**COUNTY ADMINISTRATOR COMMENTS**

**COMMISSIONERS' COMMENTS**

**NEXT MEETING:**

**ADJOURN**