

CHARLTON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA
ST. GEORGE COMMUNITY ROOM
13063 FLORIDA AVENUE
ST. GEORGE, GA 31562
THURSDAY, JUNE 19TH, 2025
6:00 PM

CALL TO ORDER

INVOCATION AND PLEDGE TO THE FLAG

ADOPTION OF THE AGENDA

ADOPTION OF MINUTES

1. MOTION TO ADOPT THE JUNE 5TH WORKSHOP AND REGULAR MEETING MINUTES

Documents:

[June 5th, 2025 Workshop Minutes.pdf](#)
[June 5th, 2025 Regular Meeting Minutes.pdf](#)

PRESENTATIONS

PUBLIC HEARINGS

1. FIRST PUBLIC HEARING FOR SECTION 1-21 OF THE GENERAL CODE OF ORDINANCES

Documents:

[Ordinance Amending Section 1-21.pdf](#)
[Ordinance Repealing Section 1-21.pdf](#)

PETITIONS

1. PETITION TO WAIVE FEES AND INTEREST FROM R. REWIS

PURCHASING ITEMS

1. MOTION TO AUTHORIZE THE EXPANSION OF THE RECREATION PICKLEBALL COURTS

Documents:

[25-00048 Narrative.pdf](#)
[25-00048 Funding Verification.pdf](#)
[25-00048 Quote.pdf](#)

2. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO PURCHASE CULVERT PIPES FOR SPRING LAKE FROM FERGUSON (FEI WATERWORKS) IN THE AMOUNT OF \$9,379.08

Documents:

[25-00049 Narrative.pdf](#)
[25-00049 Funding Verification.pdf](#)
[25-00049 Quotes.pdf](#)

3. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO PURCHASE GUARD RAILS FROM STEMBRIDGE CUSTOM METALS INC. IN THE AMOUNT OF \$9,500.00

Documents:

[25-00047 Narrative.pdf](#)
[25-00047 Photograph.pdf](#)
[25-00047 Funding Verification.pdf](#)
[25-00047 Proposal.PDF](#)
[25-00047 Sole Source Letter.pdf](#)

GRANTS AND SPLOST PROJECT

AGREEMENTS

1. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO EXECUTE THE PHASE 1 SUPPLEMENTAL #2 AGREEMENT WITH GORDIAN IN THE AMOUNT OF \$15,904.62 FOR AUTOMATIC DOOR OPENERS

Documents:

[25-00050 Narrative.pdf](#)
[25-00050 Contract.pdf](#)

2. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO EXECUTE THE AMENDED AGREEMENT WITH THE GEO GROUP

Documents:

[25-00044 Narrative.pdf](#)

3. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO EXECUTE AN AGREEMENT WITH TCP FOR EMPLOYEE TIMECLOCK AND WORKFORCE MANAGEMENT SYSTEM

Documents:

[25-00046 Narrative.pdf](#)
[25-00046 Contract.pdf](#)

4. MOTION TO AUTHORIZE ACTING COUNTY ADMINISTRATOR HARDEN TO EXECUTE AN AGREEMENT WITH SOUTH GEORGIA REGIONAL COMMISSION FOR SENIOR CENTER NUTRITION SERVICES

Documents:

[25-00045 Narrative.pdf](#)
[25-00045 Contract.pdf](#)

ORDINANCES

RESOLUTIONS

1. MOTION TO ADOPT THE RESOLUTION RECOGNIZING SALLIE LOCKSON CHATMAN

Documents:

[Certificate of Recognition for Sallie Lockson Chatman.pdf](#)

2. MOTION TO ADOPT THE RESOLUTION ESTABLISHING A PROCEDURE FOR THE DISPOSITION OF COUNTY-OWNED ALLEYWAYS AND UNIMPROVED ROADWAYS IN ST. GEORGE

Documents:

[Resolution for the Disposition of County-Owned Alleyways and Roads in St. George- Narrative.pdf](#)

[Resolution Establishing A Procedure for The Disposition of County-Owned Alleyways and Unimproved Roadways Located in St. George.pdf](#)

MISCELLANEOUS

1. MOTION TO ADOPT THE MAY 2025 FINANCIAL REPORT

Documents:

[Charlton County May 2025 Financial Report Narrative.pdf](#)

[Charlton County May 2025 Financial Report.pdf](#)

[Charlton County EMS May 2025 Financial Report Narrative.pdf](#)

[Charlton County EMS May 2025 Financial Report.pdf](#)

COUNTY ATTORNEY'S ACTION ITEMS

PUBLIC COMMENTS

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

COUNTY ADMINISTRATOR COMMENTS

COMMISSIONERS' COMMENTS

NEXT MEETING:

ADJOURN