

Charlton County Board of Commissioners
Regular Meeting Agenda
Commissioners Conference Room
68 Kingsland Drive, Suite B
Folkston, GA 31537
Thursday, July 17th, 2025
6:00 PM

CALL TO ORDER

INVOCATION AND PLEDGE TO THE FLAG

ADOPTION OF THE AGENDA

ADOPTION OF MINUTES

1. MOTION TO ADOPT THE JUNE 19TH REGULAR MEETING MINUTES

Documents:

[June 19th 2025 Regular Minutes.pdf](#)

PRESENTATIONS

1. PROCLAMATION RECOGNIZING AND HONORING JUSTIN JONES

PUBLIC HEARINGS

1. SECOND (2ND) PUBLIC HEARING FOR SECTION 1-21 OF THE GENERAL CODE OF ORDINANCES

Documents:

[Draft Ordinance Amending Section 1-21.pdf](#)

[Draft Ordinance Repealing Section 1-21.pdf](#)

PETITIONS

1. VARIANCE PETITION FROM H. MURRAY
2. PETITION TO WAIVE FEES AND INTEREST FROM C. BAILEY

PURCHASING ITEMS

1. MOTION TO AUTHORIZE SHERIFF PHILLIPS TO PURCHASE LAW ENFORCEMENT EQUIPMENT IN THE AMOUNT OF \$71,399.00

Documents:

[Event 25-00058 Narrative.pdf](#)

[Event 25-00058 Presentation.pdf](#)

2. MOTION TO RATIFY THE EMERGENCY REPAIR OF AN SCBA COMPRESSOR SYSTEM

Documents:

[Event 25-00051 Narrative.pdf](#)
[Event 25-00051 Funding Verification.pdf](#)
[Event 25-00051 Quote.pdf](#)
[Event 25-00051 Quote 2.pdf](#)

GRANTS AND SPLOST PROJECT

AGREEMENTS

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE AN AGREEMENT WITH RANDY TEW FOR EDUCATION REIMBURSEMENT

Documents:

[Event 25-00056 Narrative.pdf](#)
[Event 25-00056 Agreement.pdf](#)

2. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH MERIDIAN WASTE MANGEMENT FOR COMMERCIAL AND RESIDENTIAL WASTE MANAGEMENT SERVICES

Documents:

[Event 25-00057 Narrative.pdf](#)
[Event 25-00057 Agreement.pdf](#)

3. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO AWARD A SOLE-SOURCE DESIGN-BUILD CONTRACT TO GARY TIPPINS CONSTRUCTION, INC IN THE AMOUNT OF \$710,000 FOR THE CONSTRUCTION OF FIRE STATION 4

Documents:

[Event 25-00059 Narrative.pdf](#)
[Event 25-00059 Agreement.pdf](#)
[Event 25-00059 Proposal.pdf](#)

4. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE AN AGREEMENT WITH TRI SCAPES FOR ROW MOWING UP TO \$53,000.00 ANNUALLY

Documents:

[Event 25-00052 Narrative.pdf](#)
[Event 25-00052 Funding Verification.pdf](#)
[Event 25-00052 Bid 1.pdf](#)
[Event 25-00052 Bid 2.pdf](#)

5. MOTION TO AUTHORIZE CHAIRWOMAN BENEFIELD TO EXECUTE AN ANNUAL AGREEMENT WITH UNISON BEHAVIORAL HEALTH TO PROVIDE MENTAL HEALTH, DEVELOPMENTAL DISABILITY, AND SUBSTANCE ABUSE SERVICES LOCALLY IN THE AMOUNT OF \$5,700.00

Documents:

[Event 25-00053 Narrative.pdf](#)
[Event 25-00053 Agreement.pdf](#)

6. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE

AMENDMENT #2 TO THE 2016 OPERATING AGREEMENT WITH THE GEO GROUP

Documents:

[Event 25-00044 Narrative.pdf](#)
[Event 25-00044 Agreement.pdf](#)

ORDINANCES

1. MOTION TO ADOPT THE DRAFT ORDINANCE AMENDING OR REPEALING SECTION 1-21

RESOLUTIONS

1. MOTION TO ADOPT A RESOLUTION FORMALLY ADOPTING THE 2025 COMPREHENSIVE PLAN

Documents:

[Resolution to Adopt the 2025 Comprehensive Plan.pdf](#)

MISCELLANEOUS

1. MOTION TO ADOPT THE JUNE 2025 FINANCIAL REPORT

Documents:

[Charlton County June 2025 EMS Financial Report Narrative.pdf](#)
[Charlton County June 2025 Financial Report.pdf](#)
[Charlton County June 2025 Financial Report Narrative.pdf](#)
[Charlton County June 2025 EMS Financial Report.pdf](#)

COUNTY ATTORNEY'S ACTION ITEMS

PUBLIC COMMENTS

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

COUNTY ADMINISTRATOR COMMENTS

COMMISSIONERS' COMMENTS

NEXT MEETING:

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