

Charlton County Board of Commissioners
Meeting Agenda
Commissioners Conference Room
68 Kingsland Drive, Suite B
Folkston, Georgia 31537
Thursday, August 21st, 2025
6:00 PM

CALL TO ORDER

INVOCATION AND PLEDGE TO THE FLAG

ADOPTION OF THE AGENDA

ADOPTION OF MINUTES

1. MOTION TO ADOPT THE AUGUST 7TH 2025 WORKSHOP AND REGULAR MEETING MINUTES

Documents:

[August 7th 2025 Workshop Meeting Minutes.pdf](#)
[August 7th 2025 Regular Meeting Minutes.pdf](#)

PRESENTATIONS

PUBLIC HEARINGS

1. SECOND (2ND) PUBLIC READING OF DRAFT ANIMAL ORDINANCE

Documents:

[Draft Animal Ordinance.pdf](#)

PETITIONS

1. PETITION FOR ALLEYWAY ABANDONMENT FROM C. EDWARDS
2. PETITION FOR ALLEYWAY ABANDONMENT FROM C. CRAWFORD

PURCHASING ITEMS

1. MOTION TO AUTHORIZE SHERIFF PHILLIPS TO ENTER INTO AN AGREEMENT WITH FLOCK SAFETY FOR ALPR CAMERAS IN THE AMOUNT OF \$15,000.00 ANNUALLY

Documents:

[Event 25-00062 Narrative.pdf](#)
[Event 25-00062 Presentation.pdf](#)
[Event 25-00062 Funding Verification.pdf](#)

2. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO PURCHASE SOLUNA ROLLER SHADES FROM BLOOMIN' BLINDS OF ST. AUGUSTINE, FL IN THE AMOUNT OF \$34,603.13

Documents:

[Event 25-00063 Narrative.pdf](#)

[Event 25-00063 Funding Verification.pdf](#)
[Event 25-00063 Quote.pdf](#)

GRANTS AND SPLOST PROJECT

AGREEMENTS

1. MOTION TO AUTHORIZE COUNTY ADMINISTRATOR HULL TO EXECUTE A SUBSCRIPTION AGREEMENT WITH TURF TANK FOR AN AUTONOMOUS LINE-MARKING ROBOT

Documents:

[Event 25-00064 Narrative.pdf](#)
[Event 25-00064 Funding Verification.pdf](#)
[Event 25-00064 Proposal.pdf](#)

ORDINANCES

1. MOTION TO ADOPT THE PROPOSED ANIMAL ORDINANCE

RESOLUTIONS

MISCELLANEOUS

1. MOTION TO ADOPT THE JULY 2025 FINANCIAL REPORT

Documents:

[Charlton County July 2025 Financial Report Narrative.pdf](#)
[Charlton County July 2025 Financial Report.pdf](#)
[Charlton County July 2025 EMS Financial Report Narrative.pdf](#)
[Charlton County July 2025 EMS Financial Report.pdf](#)
[Charlton County July Year-to-Year Comparison Narrative.pdf](#)
[Charlton County July Annual Financial Report Comparisons.pdf](#)

2. MOTION TO APPOINT THE VOTING DELEGATE FOR 2025 LEGISLATIVE LEADERSHIP CONFERENCE

Documents:

[ACCG Voting Delegate Form.pdf](#)

COUNTY ATTORNEY'S ACTION ITEMS

PUBLIC COMMENTS

PUBLIC COMMENTS ARE LIMITED TO 3 MINUTES

COUNTY ADMINISTRATOR COMMENTS

COMMISSIONERS' COMMENTS

NEXT MEETING:

1. NEXT REGULAR MEETING IS SEPTEMBER 4TH, 2025, AT 6:00 PM IN THE BOARD OF COMMISSIONERS MEETING ROOM

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