

Charlton County Board of Commissioners  
Meeting Agenda  
St. George Community Room  
13063 Florida Avenue  
St. George, GA 31562  
Thursday, October 2nd, 2025  
6:00 PM

**Call to Order**

**Invocation and Pledge to the Flag**

**Adoption of the Agenda**

**Adoption of the Minutes**

1. Motion to Approve the September 18th Special Called Meeting, Workshop Meeting, and Regular Meeting Minutes

Documents:

[September 18th 2025 Special Called Meeting Minutes.pdf](#)  
[September 18th 2025 Workshop Meeting Minutes.pdf](#)  
[September 18th 2025 Regular Meeting Minutes.pdf](#)

**Presentations**

**Public Hearings**

**Petitions**

**Purchasing Items**

**Grants and SPLOST Projects**

**Agreements**

1. Okefenokee Rural Electric Membership Company Utility Right-of-Way Easement Agreement

Documents:

[Event 25-00072 Narrative.pdf](#)  
[Event 25-00072 Agreement.pdf](#)

2. Motion to Authorize County Administrator Hull to Execute an Amendment with the Georgia State Property Commissioner for the Lease of Classrooms for Coastal Pines Technical College

Documents:

[Event 25-00060 Narrative.pdf](#)  
[Event 25-00060 Agreement.pdf](#)

3. Motion to Authorize County Administrator Hull to Execute a Memorandum of Understanding with the University of Georgia for the Agriculture Center and 4-H Services

Documents:

[Event 25-00071 Narrative.pdf](#)  
[Event 25-00071 Agreement.pdf](#)

4. Motion to Authorize County Administrator Hull to Execute an Agreement with EPD for the Scrap Tire Abatement Reimbursement Grant Program

Documents:

[Event 25-00070 Narrative.pdf](#)  
[Event 25-00070 Funding Verification.pdf](#)  
[Event 25-00070 Agreement.pdf](#)

**Ordinances**

**Resolutions**

1. Motion to Adopt the Resolution Dissolving the Solid Waste Management Authority

Documents:

[Resolution Dissolving the Charlton County Solid Waste Management Authority- Narrative.pdf](#)  
[Resolution Dissolving the Charlton County Solid Waste Management Authority Pursuant to OCGA 12-8-50.pdf](#)

**Miscellaneous**

1. Motion to Enter Executive Session to Discuss Personnel

**County Attorney's Action Items**

**Public Comments**

Public Comments Are Limited to Three (3) Minutes.

**County Administrator Comments**

**Commissioners' Comments**

**Next Meeting:**

1. Regular Board of Commissioner Meeting- October 16th, 2025, at 6:00 PM

**Adjourn**