

**Charlton County Board of Commissioners
Regular Meeting Minutes
Commissioners Conference Room
68 Kingsland Drive, Suite B
Folkston, GA 31537
Thursday, June 4, 2026
6:00 PM**

6/4/2026 - Minutes

Call to Order

The meeting was called to order at 6:00 PM.

Present was Commissioner Jesse Crews, Chairwoman Alphya Benefield, Vice Chairman Luke Gowen, Commissioner Drew Jones, Commissioner James Everett, County Attorney Remington East, Interim County Administrator Rebecca Harden, and County Clerk Madeline Nettles.

All guests are recorded hereafter.

Invocation and Pledge to the Flag

The invocation was led by Chairwoman Benefield.

Adoption of the Agenda

Commissioner Crews made a motion to Adopt the Agenda as Presented. Commissioner Everett seconded the motion. The motion passed unanimously.

Adoption of Minutes

1. Motion to adopt the May 21st, 2026, Regular Meeting Minutes

Vice Chairman Gowen made a motion to Adopt the Minutes as Presented. Commissioner Everett seconded the motion. The motion passed unanimously.

Presentations

2. Presentation from Kimbree Gowen

Present was Kimbree Gowen of Folkston, GA.

Ms. Gowen approached the Board regarding a Junior Board of County Commissioners. The Junior Board would give Charlton County youth the opportunity to volunteer throughout the county, hear about the events in the county, and voice their opinions about things occurring in the county.

The Junior Board would consist of students grades 9–12. Applicants would have to submit information about their academic standings, extra extracurriculars, community service, and government involvement.

The Junior Board would be required to attend at least 1 Board of Commissioners meeting and then one separate meeting to further discuss.

Commissioner Crews made a motion to Approve the Creation of a Junior Board. Commissioner Everett seconded the motion. The motion passed, with 4 votes in favor and Commissioner Gowen abstaining.

County Administrator Harden and County Clerk Nettles will set up a meeting with Ms. Gowen to

outline details of the Junior Board.

Public Hearings

3. Public Hearing on Ordinance Amending the Number of Members on the Board of Tax Assessors
No comments were made during the public hearing.

Petitions

Purchasing Items

4. Motion to Ratify the Purchase of Three (3) Skid Units for the Fire Department up to \$14,000.00 paid for by 2020 SPLOST

Commissioner Crews made a motion to Ratify the Purchase of Three Skid Units for the Fire Department up to \$14,000. Commissioner Jones seconded the motion. The motion passed unanimously.

5. Motion to Approve the Purchase of Medical Supplies from Bound Tree in the amount of \$8,207.12

Vice Chairman Gowen made a motion to Approve the Purchase of Medical Supplies from Bound Tree in the amount of \$8,207.12. Commissioner Jones seconded the motion. The motion passed unanimously.

6. Motion to Authorize the Purchase of a New Compressor to Repair the Annex Building West Wing AC Unit

Charles Smith, Facility Maintenance Coordinator, was present.

The multi-unit on the front half of the annex building lost a compressor, and it has gone down. Sam Pickren is only vendor willing and able to work on the unit. However, the compressor is currently on back order.

Commissioner Jones asked if this is a specialized unit.

Commissioner Jones asked if it would be better to go to a regular unit. Coordinator Smith stated that the staff is not a fan of the current unit and the controls do not work as expected.

Commissioner Jones would like to replace the compressor but look into replacing the entire system.

Commissioner Gowen would like to compare quotes about replacing the compressor and replacing the entire system before making a decision.

Commissioner Jones made a motion to Table until the Next Meeting to Compare Replacement Quotes. Commissioner Everett seconded the motion. The motion passed unanimously.

Grants and SPLOST Project

7. Motion to Authorize County Administrator Harden to Apply for the AFG Grant

Vice Chairman Gowen made a motion to Authorize County Administrator Harden to Apply for the AFG Grant. Commissioner Jones seconded the motion. The motion passed unanimously.

8. Motion to Award the Bid to Underground Excavating LLC in the amount of \$541,650.00 for the Spanish Creek Box Culvert Project

Commissioner Jones made a motion to Award to Underground Excavating LLC. Vice Chairman Gowen seconded the motion. The motion passed unanimously.

This project is to repair the bridge on Sardis Road. The cost will be covered mostly by Emergency LMIG, and the balance will be covered by TSPLOST.

Agreements

9. Motion to Authorize Chairwoman Benefield to Execute the Intergovernmental Agreement with Georgia Forestry for the Lease of the Dawsie Crews Road Tower

Commissioner Jones made a motion to Authorize Chairwoman Benefield to Execute the Intergovernmental Agreement with Georgia Forestry. Commissioner Crews seconded the motion. The motion passed unanimously.

Ordinances

10. Second Reading of the Ordinance Amending the Number of Members on the Board of Tax Assessors

Vice Chairman Gowen made a motion to Adopt the Ordinance Amending the Number of Members on the Board of Tax Assessors. Commissioner Everett seconded the motion. The motion passed unanimously.

Resolutions

11. Motion to Adopt the Proclamation Declaring June as Men's Health Month in Charlton County

Vice Chairman Gowen made a motion to Adopt the Proclamation Declaring June as Men's Health Month in Charlton County. Commissioner Everett seconded the motion. The motion passed unanimously.

12. Discuss Burn Ban Resolution

Commissioner Jones said it is still really dry, but he knows everyone is bothering Georgia Forestry and Sheriff's office about it. Commissioner Jones thinks removing it and being in constant communication with Georgia Forestry is the best plan. The drought is still bad and the risk is still high in the county, Commissioner Jones cautioned.

The Board agreed that they can put it back in place by emergency action if needed.

Vice Chairman Gowen made a motion to Adopt the Resolution Lifting the Temporary Burn Ban In Charlton County. Commissioner Jones seconded the motion. The motion passed unanimously.

Miscellaneous

13. Motion to Reappoint Dr. John Lairsey to the Unison Board of Directors

Commissioner Crews made a motion to Reappoint Dr. John Lairsey to the Unison Board of Directors. Commissioner Everett seconded the motion. The motion passed unanimously.

Public Comments

Public Comments are limited to 3 minutes.

The agenda item was heard at 6:31 PM.

Sylvia Everett of Folkston, GA, was present.

Mrs. Everett brought up the resolution that died on the floor due to a lack of a second. Mrs. Everett asked the full board why it was not approved during the last meeting.

Commissioner Jones asked if the city did a proclamation. Mrs. Everett said the city did it, proclaiming May 30th Antwon "Cheez" Nixon day.

Commissioner Jones stated that the county has done several proclamations for older members of the

community or community members who have passed. Commissioner Jones is not aware of any the county has recognized who is younger, unless it was extenuating circumstances such as the airplane crash.

Someone from the audience clarified that the city's proclamation was done 6 years ago, and not recently. Mrs. Everett stated that they celebrated this year because of all that he has done recently for the park and the community. Mrs. Everett wanted to ask why it didn't get approved.

Vice Chairman Gowen stated that historically it has been more of a retirement recognition. Vice Chairman Gowen stated that there are several who are deserving of recognition who have not been recognized yet. Commissioner Jones stated that years ago it was discussed coming up with criteria for approval of proclamations, which he would like to revisit.

Commissioner Crews concurs with what Commissioner Jones said. Recent recipients were all older.

Gary Tippins of Folkston, GA, was present.

The biggest skid unit goes on Unit 33. The smaller 2 will go on smaller trucks.

The rescue valve has been ordered but will take 2-3 weeks to get here.

They are working on scheduling with the repair group for the leaks.

Commissioner Jones thanked Mr. Tippins, Mr. Chuck Edwards, and Mr. Skylar Harvey for their work with the Fire Department.

County Administrator Comments

The agenda item was heard at 6:40 PM.

Chairwoman Benefield asked County Administrator Harden to address the code enforcement report provided to the Board. Code Enforcement has had 49 total cases in the last 6 months. Of those 49 cases, 26 have been closed, and 23 are still open. There are 3 going to court in July and will hopefully be closed after. Code Enforcement continues sending out notices.

Commissioners' Comments

The agenda item was heard at 6:41 PM.

Commissioner Jones talked about the need for policy on proclamation requests. County Clerk Nettles stated that the policy draft, along with others, will be brought for consideration during next meeting. Staff have been working on several policies for consideration to outline operations and address areas that need further clarification.

Commissioner Jones stated that on June 12th and 13th at Trader's Hill is the annual Car B Que, which will host the Georgia State Championship cook off.

Chairwoman Benefield asked Director Joel Shivar to share report from Recreation.

Commissioner Shivar has spoken with Mr Smith about fixing some lighting at Chatman Mobley park. Mr. Smith has spoken with Director Ronnie Pollock about removing some trees. Mr. Smith has repaired the lights at basketball court, just waiting for a timer to come in. Director Shivar talked to Director Pollock about replacing the clay at Chatman Mobley in-field, which is full of glass.

Director Shivar is looking to remove some trees at Chatman Mobley and Deuce Lloyd.

Director Shivar has spoken to a company about repairing the gym. The double door at the concession has been vandalized, and the lock has been broken. A CO2 bottle has been discharged in back area. The Sheriff's office was notified, and a report was made.

Commissioner Jones asked if there is still vandalizing happening. Director Shivar stated that there was a lot of vandalism of the school part, but it has slowed down. Director Shivar talked during a director meeting about getting some cameras installed to help catch people vandalizing. Commissioner Jones clarified that he was talking about Chatman Mobley. The vandalism at the park has stopped.

Chairwoman Benefield clarified for the record that the county is not withholding funds but is spending funds to repair the vandalism of the county properties.

Sheriff Phillips updated about the horse that was being spread on social media. A vet has checked out the horse previously and stated the horse is healthy. Today, the horse was laying down, and the public panicked on social media. The gentleman agreed to allow a local lady to take the horse in. The Sheriff's office took care of 27 dogs in south end with help of Department of Agriculture. Sheriff Phillips has 3 ladies from other cities who want to put together something so that the county can pick up animals and bring them to the ladies for care.

Chairwoman Benefield recognized Mrs. Wanda Moody and asked her to stand. Mrs. Moody will be joining the Board in January. Chairwoman Benefield wishes her well.

Chairwoman Benefield asked Sami Luffman to give an update on EMS. Mrs. Luffman got to help with Junior sheriff's academy this week. EMS passed annual truck inspections. Commissioner Jones stated that they should start thinking of budgeting for a new truck in this new SPLOST. Mrs. Luffman currently has 2 ambulances in the shop getting fixed.

Chairwoman Benefield thanked law enforcement for helping out. Thanked everyone for coming out for support.

County Attorney's Action Items

14. Motion to Enter Executive Session to Discuss Real Estate and Personnel

Vice Chairman Gowen made a motion to Enter Executive Session to Discuss Personnel and Real Estate. Commissioner Everett seconded the motion. The motion passed unanimously. The Board and staff entered executive session at 6:59 PM.

The Board and staff exited executive session at 7:36 PM. No action was taken in executive session.

Vice Chairman Gowen made a motion to Approve the Pay Raise for Sheriff's Deputies, Sergeants, and Investigators at the Agreed Upon Amount Effective the First Date of the Next Pay Period. Commissioner Everett seconded the motion. The motion passed unanimously.

Next Meeting

The next meeting will be June 18th, 2026, at 6:00 PM in the St. George Community Room.

Adjourn

Commissioner Everett made a motion to Adjourn. Commissioner Crews seconded the motion. The motion passed unanimously. The meeting was adjourned at 7:40 PM.

Alphya Benefield, Chairman

Madeline Nettles, County Clerk



PURCHASE ORDER REQUEST

Date Requested: 06/01/2026

Date Needed By: 06/01/2026

Account Number: 250-36000-53-1109

Department: EMS

Cost: \$6540.66

Was item budgeted? ☒ Yes ☐ No

Vendor Name and Address: Boundtree Medical

Has this vendor been used previously? ☒ Yes ☐ No ☐ Unknown

If no, a W-9 must be submitted with Purchase Order Request prior to PO being issued

Please detail the articles or services you are requesting the county to pay for:

Service/Item	Cost Per Unit	Quantity	Description	Additional Information
Supplies w/Bulk			Medical Supplies with ser	

Department Head Notified: ☒ Yes ☐ No

Date of Notification: 06/01/2026

Name of Requestor: Sami Luffman

Signature of Requestor: Sami Luffman

Digitally signed by Sami Luffman
Date: 2026.06.01 12:09:17 -04'00'

Finance Approval: ☐ Yes

☐ No

County Administrator Authorization: ☐ Yes

☐ No

County Administrator Signature: _____



PURCHASE ORDER REQUEST

Date Requested: 06/01/2026

Date Needed By: 06/01/2026

Account Number: 250-36000-53-1109

Department: EMS

Cost: \$1666.46

Was item budgeted? ☒ Yes ☐ No

Vendor Name and Address: Boundtree Medical

Has this vendor been used previously? ☒ Yes ☐ No ☐ Unknown

If no, a W-9 must be submitted with Purchase Order Request prior to PO being issued

Please detail the articles or services you are requesting the county to pay for:

Service/Item	Cost Per Unit	Quantity	Description	Additional Information
Supplies w/Bulk			pedi bag supplies	

Department Head Notified: ☒ Yes ☐ No

Date of Notification: 06/01/2026

Name of Requestor: Sami Luffman

Signature of Requestor: Sami Luffman

Digitally signed by Sami Luffman
Date: 2026.06.01 12:09:17 -04'00'

Finance Approval: ☐ Yes

☐ No

County Administrator Authorization: ☐ Yes

☐ No

County Administrator Signature: _____



QUOTATION

Folkston VFD (Charlton County)
C L Lewis
912-390-9658
clewis@charltoncountygva.gov

Exp. Date: 06/26/2026
Quote No: 10353-0001
05/27/2026

Create Date: 05/27/2026

Rev. Date: / /

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PART NO	S	DESCRIPTION	QTY
== ADMINISTRATIVE - TANKER - 7.800 01/19/26 ==			
00-BD-1030		Terms of Payment, 100% at Delivery	1
90-99-9996		Vehicle Pickup at Factory	1
90-99-0215		-- Fuel/DEF Tnks, Full at Delivery	1
== DIMENSIONS - SUPER TANKER, SINGLE AXLE - 7.800 01/19/26 ==			
03-01-1114		===== NO Overall Height Restriction, PTS =====	1
03-01-1130	>	===== NO Overall Length Restriction, PTS =====	1
03-01-1175	>	===== NO Overall Width Restriction - PTS =====	1
03-01-1200	>	===== NO Overall Wheelbase Restriction - PTS =====	1
03-01-1400	>	===== NO Overall Pump Module Width Restriction, PTS =====	1
03-01-2010	>	===== NO Angle of Approach Restriction, PTS =====	1
03-01-2110	>	===== NO Angle of Departure Restriction, PTS =====	1
== NFPA 1900 REQUIREMENTS - TANKER - 7.800 01/19/26 ==			
NFPA 1900			
02-00-0020		NFPA 1900 Compliance, Mobile Water Supply	1
02-01-0020		-- Rollover Stability, Chassis supplied ESC	1
02-02-1056		-- Road Test Certification	1
10-10-8045		-- Vehicle Top Speed, 60 mph	1
PLACARDS and LABELING			
10-10-8507		-- Label, FAMA #7: Seated and Belted	1
10-10-8510		-- Label, FAMA #10: Cab Equipment Mounting	1
10-10-8512		-- Label, FAMA #12: "Fire Service Tires"	1
10-10-8515		-- Label, FAMA #15: "Helmet Worn in Cab"	1
10-10-8517		-- Label, FAMA #17: "Vehicle Backing"	1
10-10-8250		-- Label, Chassis Data Labels, 1900	1
10-10-8300		-- Label, Overall Height, Length, GVWR	1
10-10-8400		-- FAMA Safety Guide, Ea	1
== COMMERCIAL CHASSIS, SINGLE AXLE - 7.800 01/19/26 ==			
S COMMERCIAL CHASSIS			1
03-06-4006		Chassis, Commercial, Supplied By Fouts Bros.	1
05-03-0600	< >	-- Chassis, Kenworth, 2-Dr, T-480, Single Axle	1
10-10-3289		-- KENWORTH OPTION: EXHAUST BRAKE	1
CHASSIS PAINT COLOR			
10-11-7300		-- Cab Paint, Sngl Color, Fouts Fire Red	1
AIR HORNS			
10-11-0155		-- Air Horns, (2), Hadley, Hood Mounted	1

PART NO	S	DESCRIPTION	QTY
10-11-0279		-- Air Horn Controls, Lanyard	1
		== CHASSIS MODS - TANKER, SINGLE AXLE - 7.800 01/19/26 ==	
10-12-1265		===== NO SCBA Seat Brackets - PTS =====	1
		TIRE CHAINS	
10-12-1609		-- ===== NO Automatic Tire Chains - PTS =====	1
		TIRE PRESSURE MONITORING SYSTEMS	
10-10-9268		-- Tire Prss Monitoring Dvce, LED AirGuard, 6 Wheel - Ship Loose	1
	>	WHEEL TRIM and COVERS	
10-13-1353		-- Wheel Trim, Single Axle, Chrome, Frnt Cvr, Rr High Hats, & Lug Nut Cvr	1
		EXHAUST SYSTEMS	
10-13-1374		-- Chassis Exhaust - Chassis Supplied	1
10-13-1800		-- Label, FAMA #04: "Hot Exhaust Dangers"	1
		FRONT BUMPER	
10-14-5014		-- Front Bmp Extension, 21.00", w/ Gravel Shield	1
10-14-5625	>	-- Bumper Cmpt, Cntr, Hose well, 16.00"T x 16.00"D x 26.00"W	1
10-14-6225		-- Hswell Capacity, 150' of 1.75" DJ Hose	1
		FRAME PREP and MODIFICATIONS	
10-11-9915		-- Chassis Preparation, Commercial	1
10-14-7203		-- Tow Eyes, (2), Rear Frame Rail	1
		MUD FLAPS	
10-14-7312		-- Rear Mud Flaps, (2), Fouts Logo	1
		VEHICLE DATA RECORDER AND SEATBELT MONITOR SYS	
10-10-9210		-- VDR and Seat Belt Warning, IC	1
		CONSOLES and EQUIPMENT	
10-48-8005		-- Center Elec Console, Comm Tanker/ Pumper/ Rescue	1
		BATTERY SYSTEMS and SHORELINE PLUG-INS	
10-49-0007		-- Master Battery Disconnect Switch - Chassis Supplied	1
10-56-1028		-- Kussmaul, Chief 4012, 40 Amp	1
10-56-1040		-- Battery Charger Location, Per Manufacturer	1
10-56-1180		-- Shore Power Inlet, Kussmaul, Super Auto-Eject 20A	1
10-56-1131		-- Auto-Eject Mating Plug, NEMA 5-20P	1
10-56-1200		-- Chief Status Center w/ Cover, 091-55-266-YW, Yellow	1
10-56-3501	>	-- Auto Eject Location, Per Manufacturer	1
10-56-4100		-- Aux Air Cmp, Kussmaul, 12V	1
10-56-3900		-- Aux Air Compressor Location, Per Manufacturer	1
10-56-6900		-- ===== NO Chassis Air Brake System Options- PTS =====	1

PART NO	S	DESCRIPTION	QTY
BACK UP ALARM			
10-49-0011		-- Back Up Alarm, 97db	1
== PUMP & PLUMBING - TANKER - 7.800 01/19/26 ==			
S PUMP			1
10-15-5780		-- Fire Pump, Hale, QMAX, 1 Stage, Midship	1
00-WT-2040		-- Pump Warranty, Hale, 5 Yr (2 Yr Prts & Lbr, Prts Only Yrs 3-5)	1
10-15-6800		-- Pump Seal, Mechanical, Hale	1
10-15-6941	>	-- Pump Flow Rating, Hale, QMAX, 1500 GPM	1
MASTER INTAKE(S)			
10-17-1670		-- Intake, 6.00", NST, Ungated, LH Side, Pump Panel	1
PO-CP-4160		-- Cap, 6.00", Chrome Long Hndl, FNST, Fouts Logo	1
10-17-1675		-- Intake, 6.00", NST, Ungated, RH Side, Pump Panel	1
PO-CP-4160		-- Cap, 6.00", Chrome Long Hndl, FNST, Fouts Logo	1
PUMP MODS			
10-16-9005		-- Pmp Sys Lock-Up, Chassis Trans	1
10-16-9035		-- Driveline Mod, Pump Install, DSD/Q-Series	1
PUMP SHIFT, HALE, MIDSHIP			
10-17-0095		-- Pump Shift, Hale, Air, Midship	1
PUMP EQUIPMENT, HALE			
10-17-0110		-- Plumbing System, Hale	1
10-17-0140		-- Valves: Akron, Gen II	1
10-17-0150		-- Drains, 0.75" Mnl, Class1, Lift Handle	1
10-17-0155		-- Discharge Gauges, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
10-17-0179		-- Pump Certification	1
PRIMING SYSTEM			
10-17-0327		-- Pump Primer, Trident, Manual, AirPrime, 3 Barrel, Hale Mnt	1
PUMP OPTIONS			
10-17-0220		-- Intake Relief Valve, Hale, 2.50" MNST	1
10-17-0544		-- Pump Cooler/ Bypass Line, 1/4"	1
PRESSURE GOVERNOR			
10-17-0720		-- Governor, FRC, PumpBoss Max	1
GATED INTAKE(S), HALE			
PM-H4-9505		-- Aux Suction, 2.50", LH Side, Pump Panel, Frnt	1
PO-AB-1815		-- Vlv Mfgr, Akron, Gen II, (2.50")	1
PO-AC-0185		-- Intk Vlv Cntrl, Mnl Swing Type-Adjacent	1
PO-DR-8816		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PX-CP-2029		-- Plug, 2.50" Chrome, MNST, w/ Chain	1
TANK TO PUMP VALVE(S), HALE			

PART NO	S	DESCRIPTION	QTY
PM-H4-7035		-- Vlv, Tank to Pump, 3.00"	1
PO-AB-3336		-- Vlv Mfger, Akron, Gen II, (3.00")	1
PO-DC-8750		-- Vlv Cntrl, Air, Pump Panel	1
TANK FILL VALVE(S), HALE			
PM-H4-7525		-- Vlv, Tnk Fill, 2.00"	1
PO-AB-3010		-- Vlv Mfger, Akron, Gen II, (2.00")	1
PO-AC-7530		-- Vlv Cntrl, Pull Rod, LH Side, Locking, Class1, CP T-handle	1
DISCHARGE, LH FRONT PANEL			
PM-H5-0170		-- Dschg, 2.50", LH Side, Pump Panel, Frnt	1
PO-AB-3405		-- Vlv Mfger, Akron, Gen II, (2.50")	1
PO-AC-0001		-- Vlv Cntrl, Swing Handle, LH Side, Pump Panel	1
PO-DR-8803		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PX-CP-0424		-- Dschg Adapt, Straight, 2.50" MNST, Class1	1
PX-CP-0366		-- Dschg, Elbw, 30d, 2.50" NST, Chrome	1
PX-CP-2030		-- Cap, 2.50" Chrome, FNST, w/ Chain	1
DISCHARGE, LH REAR PANEL			
PM-H5-1069		-- Dschg, 2.50", LH Side, Pump Panel, Rr	1
PO-AB-3425		-- Vlv Mfger, Akron, Gen II, (2.50")	1
PO-AC-0011		-- Vlv Cntrl, Swing Handle, LH Side, Pump Panel	1
PO-DR-8823		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PX-CP-0424		-- Dschg Adapt, Straight, 2.50" MNST, Class1	1
PX-CP-0366		-- Dschg, Elbw, 30d, 2.50" NST, Chrome	1
PX-CP-2030		-- Cap, 2.50" Chrome, FNST, w/ Chain	1
DISCHARGE, RH FRONT PANEL			
PM-H5-2190		-- Dschg, 3.00" x 4.00", RH Side, Pump Panel, Frnt	1
PO-AB-3442		-- Vlv Mfger, Akron, Gen II, (3.00"), Slow Close	1
PO-AC-7715		-- Vlv Cntrl, Pull Rod, LH Side, Locking, Class1, CP	1
	T-handle		
PO-DR-8804		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PX-CP-1010		-- Dschg Adapt, Straight, 3.00"-4.00" MNST, Class1	1
PX-DD-2092		-- Dschg Elbow, TFT, 30 deg, 5.00"Stz S x 4.00"FNST Sw	1
	RI		
30-BC-S051		-- Cap, TFT, 5.00" Storz w/ Lanyard	1
DISCHARGE, RH REAR PANEL			
PM-H5-3340		-- Dschg, 2.50", RH Side, Pump Panel, Rr	1
PO-AB-3465		-- Vlv Mfger, Akron, Gen II, (2.50")	1
PO-AC-7720		-- Vlv Cntrl, Pull Rod, LH Side, Locking, Class1, CP	1
	T-handle		
PO-DR-8824		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PX-CP-0424		-- Dschg Adapt, Straight, 2.50" MNST, Class1	1
PX-CP-0366		-- Dschg, Elbw, 30d, 2.50" NST, Chrome	1

PART NO	S	DESCRIPTION	QTY
PX-CP-2030		-- Cap, 2.50" Chrome, FNST, w/ Chain	1
UPPER MODULE AREA			
DISCHARGE(S), CROSSLAYS			
PM-H5-4171		-- Crosslay Dschg #1- One (1) 1.75", Above Mod	1
PO-01-H200		-- Pre-Connect, Chicksan, 2.00" x 1.50" NST	1
PO-CS-6035		-- Crsly Cap, 200' 1.75" DJ hose	1
PO-AB-3905		-- Vlv Mfgr, Akron, Gen II, (2.00")	1
PO-AC-6370		-- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
PO-DR-8802		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PM-H5-4172		-- Crosslay Dschg #2- One (1) 1.75", Above Mod	1
PO-01-H210		-- Pre-Connect, Chicksan, 2.00" x 1.50" NST	1
PO-CS-6235		-- Crsly Cap, 200' 1.75" DJ hose	1
PO-AB-3920		-- Vlv Mfgr, Akron, Gen II, (2.00")	1
PO-AC-6375		-- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
PO-DR-8801		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-GD-5100		-- Gauge, Dschg, Class1, 2.50", (0-400 psi), White Face	1
PO-GD-5910		-- Gauge Bezels, Class1, Chrome	1
PM-H8-2040		-- Dunnage Area	1
PM-H8-2850		-- Anti-Slip Tread, Black, Dunnage	1
PO-CS-0330		-- Crosslay Divider, (1), 3/16" Alum	1
PO-CV-6550		-- Crosslay Cover, 3/16" ATP	1
PO-CV-6555		-- Crosslay Ends, Vinyl Flap, Shock Cord/ Hook, Red	1
DISCHARGE, FRONT			
PM-H5-7007		-- Discharge, Front, 1.50" w/ 2.00" Plmbg	1
PO-AB-3551		-- Vlv Mfgr, Akron, Gen II, (2.00")	1
PO-AC-6735		-- Vlv Cntrl, Pull Rod, LH Side, Lckng, Class1, CP T-Hndl	1
PO-DR-8825		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PO-DR-8305		-- Drain, 0.75", Trident, Auto, Frnt Bmpt	1
PO-DR-8825		-- Drain, 0.75" Mnl, Class1, Lift Up	1
PY-DD-7080		-- Adapt, 2.00" Vic x 1.50" NST Mattydale Swivel, Inside	1
Hosebox			
BOOSTER REEL(S), HALE, TANKER			
10-25-8510		-- Hose Reel, Hannay, Elec, Stl Pntd, Rear Body, Btwn Frame	1
Rails			
10-26-2900		-- Booster Reel Plumbing, Hale, 1.50"	1
10-26-3350		-- Dschg, Hose Reel, Akron, Gen II Vlv, (1.50"), Vlv Cntrl,	1
Air			
10-26-3510		-- Hose Reel, Rwnd Cntrl, Weatherproof Push Button,	1
Tailboard			
10-26-5015		-- Booster Hose, Darley, Rigid, 150' of 1.00", Red	1
PM-Z1-9020		-- ==== NO Booster Reel Nozzle - PTS ===	1
PM-Z1-9030		-- ==== NO Booster Reel Nozzle Holder - PTS ===	1
MASTER GAUGES			
10-17-5250		-- Gauge, Master Press, Class1, 4.50", 0-400#, Wht, Blk Ltrs	1
10-17-5350		-- Gauge, Master Intake, Class1, 4.50", -30-400#, Wht, Blk	1
Ltrs			
TANK LEVEL INDICATOR(S)			
10-27-1300		-- Wtr Lvl Gauge, Innovative Cntrls, Soft Glo, LH Pump Panel	1

PART NO	S	DESCRIPTION	QTY
10-27-1605		-- Wtr Lvl Gauge, Mini, Innovative Cntrls, Soft-Glo, Cab	1
10-27-1830		-- Large Water Lvl Gauges, (3), IC, Mini Monster	1
PUMP ENCLOSURE			
10-18-1600		-- Pump House, Side Mount, Ext Alum	1
PUMP PANEL SURFACE -- MIDSHIP and PTO			
10-19-1005		-- Pump Panels, 14 GA, Brushed Finish, 304 SS	1
PUMP PANEL/ ENCLOSURE LIGHTS			
10-50-7650		-- Pump Panel Lt, LH Side, LED, Strip	1
10-50-7655		-- Pump Panel Lt, RH Side, LED, Strip	1
10-50-7751		-- Lt, Cntrls, Switch on pump panel	1
10-50-7760		-- Pump Compt. Lht, LED	1
PUMP MODULE RUNNING BOARDS			
10-21-5030		-- Hosewell, Rning Brd, Pump Panel, LH	1
10-21-6101		-- Dry-Mat, Black, Running Board Hosewell	1
10-21-6215		-- Straps, (2), Running Board Hosewell	1
10-21-6825		-- Ground Lht, LH Pump Module, OSS Access Pro LED, 8.00"	1
10-21-5130		-- Hosewell, Rning Brd, Pump Panel, RH	1
10-21-6101		-- Dry-Mat, Black, Running Board Hosewell	1
10-21-6215		-- Straps, (2), Running Board Hosewell	1
10-21-6835		-- Ground Lht, RH Pump Module, OSS Access Pro LED,	1
	8.00"		
PUMP ENCLOSURE HEATERS and HEAT PANS and GASKET			
10-20-9905		-- Alum T/P Cover, Pump Module, Front	1
10-20-9950		-- ===== NO Pump House Heater - PTS =====	1
10-20-9980		-- ===== NO Pump House Heat Pan - PTS =====	1
PUMP PANEL LABELING			
10-17-0470		-- Label, FAMA 22, Hose Restraint Required	1
10-17-0475		-- Label, FAMA 18, Intake and Discharge Cap Pressure	1
10-17-0480		-- Label, FAMA 25, Trained Personal Only	1
10-17-0486		-- Label, Pump ID Plate, IC	1
10-20-9517		-- Labels, Color Coded, Innovative Controls	1
== SUPER TANKER BODY - SINGLE AXLE, WETSID, STANDARD - 7.800 01/19/26 ==			
WATER TANK			
10-30-2000		Water Tank, Poly, 2000 Gallon	1
UP-F1-0042		-- Fill Tower, Anti-Surge, 14.00" x 14.00"	1
UP-F1-0065		-- Overflow Pipe, 6.00" I.D.	1
UP-F1-0077		-- Sump, 4.00"	1
UP-F1-0086		-- Water Tank Clean-out & Plug, 4.00"	1
UP-F1-8405		-- Tank Mntg Bcks, (2) each side	1
UP-F1-8410		-- Tank Mntg Bck, LH Front	1
UP-F1-8415		-- Tank Mntg Bck, RH Front	1
UP-F1-0315		-- Notch, Rear Camera	1
HOSEBED - HOSEBED COVERS - DIVIDERS - HOSE LOAD			
UP-F2-2170		-- Hose Bed, Double Wall	1

PART NO	S	DESCRIPTION	QTY
UP-F2-0665		-- Hose Bed, Strge Cpcty, 65 Cubic Feet, Minimum	1
UP-F2-3174		-- Hose bed floor, groved	1
UP-F2-3910		-- Hosebed Divider Track, Adjustable	1
VC-67-2152		-- Hsbd Cvr, vinyl, bungee w/ alum rope hook	1
VC-70-0215		-- Vinyl Cover Color, Red	1
DUMP VALVE(S)			
10-36-0090		-- Tank Modification for Rear Square Dump	1
10-36-1030		-- Dump Valve, Rear, 10.00" SS, Manual, w/Swivel	1
DIRECT TANK FILL(S)			
10-37-0410		-- Tank Modification, Direct Tank Fill, Rear, LH Side, Std, 2.50" NPT	1
10-37-1021		-- Direct Tank Fill, 2.50", Akron, LH Side, Rear	1
30-BC-C024		-- Plug, 2.50" Chrome, MNST, w/ Chain	1
10-37-0710		-- Tank Modification, Direct Tank Fill, Rear, RH Side, Std, 2.50" NPT	1
10-37-1022		-- Direct Tank Fill, 2.50", Akron, RH Side, Rear	1
30-BC-C024		-- Plug, 2.50" Chrome, MNST, w/ Chain	1
BODY CONSTRUCTION			
49-01-2060		Body, Super Tanker, Single Axl, ATP, 152", (4) Lwr Cmpts	1
10-40-1310		-- Fender Panels, Aluminum T/P, Radius Cut	1
10-40-6414		-- Fenderettes, (2), 14 gauge, 304, SS	1
10-40-2970		-- Door Type, Amdor, Roll-Up	1
LEFT SIDE LOWER COMPARTMENTS			
51-07-5600		-- L1, 60.00", Ahead Rr Whls - Low Comp't, Roll Up Dr	1
DR-AM-2060		-- Amdor RU Door, Satin Finish	1
MD-O5-8017		-- Cmpt LED Strip Lht, Luma Bar, 13.00", Clear White, (1) Ea Cmpt	1
MD-O5-8602		-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
51-07-8010		-- L2, 24.00", Bhnd Rr Whls - Low Comp't, Roll Up Dr	1
DR-AM-2024		-- Amdor RU Door, Satin Finish	1
MD-O5-8017		-- Cmpt LED Strip Lht, Luma Bar, 13.00", Clear White, (1) Ea Cmpt	1
MD-O5-8602		-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
RIGHT SIDE LOWER COMPARTMENTS			
51-08-5600		-- R1, 60.00", Ahead Rr Whls - Low Comp't, Roll Up Dr	1
DR-AM-2060		-- Amdor RU Door, Satin Finish	1
MD-O5-8017		-- Cmpt LED Strip Lht, Luma Bar, 13.00", Clear White, (1) Ea Cmpt	1
MD-O5-8602		-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
51-08-8010		-- R2, 24.00", Bhnd Rr Whls - Low Comp't, Roll Up Dr	1
DR-AM-2024		-- Amdor RU Door, Satin Finish	1
MD-O5-8017		-- Cmpt LED Strip Lht, Luma Bar, 13.00", Clear White, (1) Ea Cmpt	1
MD-O5-8602		-- Cmpt Lt, Dr Swtch, Amdor, Magnetic, Ea	1
EQUIPMENT STORAGE - SUPER TANKER, SINGLE AXLE			
10-40-7001		-- Portable Tank Storage, 2100 Gal, RH Side, Above Compts.	1
ST-BD-F21A		-- Portable Tank Capacity, 2100 Gallon, Alum	1
10-40-7040		-- Suction Hose Storage, LH Side, Above Compts.	1
60-19-1100		-- Hose Capacity, (2) 10.00' Sections	1
WHEEL WELL PROVISIONS			
MD-W3-1900		-- Whl Well Cmpt, (4), Sngl SCBA Tube, Brushed SS Door	1
REAR BODY DESIGN - SUPER TANKER - STANDARD			

PART NO	S	DESCRIPTION	QTY
10-44-0010		-- Rear Tailboard, Super Tanker, 2-Step, 96.00" w, 9.50" Bttm Step	1
REAR ACCESS STEPS - SUPER TANKER			
10-44-5300		-- Steps, Rear, Folding, (3), IC, 3004234	1
10-44-5400		-- Steps, Folding, RH Frnt, (4), IC, 3007732	1
EXTERIOR GRAB RAILS, TANKER/ PUMPER			
10-44-6030		-- Grab Rails, (2), Rear Step, Vert	1
10-44-6040		-- Grab Rail, (1), Left Hand, Front	1
10-44-6045		-- Grab Rail, (1), Right Hand, Front	1
== 12V ELECTRICAL SYSTEM - TANKER - 7.800 01/19/26 ==			
ELECTRICAL			
10-48-0012		Electrical 12V, Tanker	1
10-48-1955		-- NFPA 1900 Certified Electrical System Tests	1
GROUND LIGHTING			
10-49-0175		-- Ground Lts, (2) Chassis, 2-Dr. TecNiq E10 LED	1
10-49-0185		-- Ground Lts, (2) Forward Rr Whls. TecNiq E10 LED	1
10-49-0200		-- Ground Lts, (2) Rr Step. TecNiq E10 LED	1
10-49-0470		-- Lt Swtch , Ground Lts w/ Park Brake	1
REAR DIRECTIONALS/ DOT LIGHTS			
10-50-7008		-- Rear Brake/Tail/Turn/Backup, 4.00" Round, LED	1
10-50-7255		-- Super/CJ Tanker Body LED Marker Lights	1
10-50-7330		-- Marker Lts, 0.75" LED, DOT Required	1
10-50-7405		-- Reflectors, Amber, (2), Frwd Side Body	1
10-50-7410		-- Reflectors, Red, (4), Rear Body	1
10-50-7505		-- License Plate, Bracket, w/ LED Lt.	1
10-50-8230		-- Hose Bed Lhts, (2) Tecniq E10	1
LX-58-2060		-- Lt, Cntrls, Hose Bed Lts, Park Brake	1
SCENE LIGHT(S) - UPPER BODY			
80-80-1510		-- Scene Lts, Whelen, Side Facing Upper Frnt, (2) M9 EZ, Chrme Bzl	1
80-85-1505		-- Scene Lts, Whelen, Side Facing Upper Rear, (2) M9 EZ, Chrme	1
	Bzl		
80-90-1505		-- Scene Lts, Whelen, Upper Rear Facing, (2) M9 EZ, Chrme Bzl	1
LX-68-1060		-- Lt Cntrls, Scn Lt, Each side Separate, Rocker Switch Panel	1
LX-95-2200		-- Scene Lt Swtch , Rr Scene Lts, Auto w/ Reverse	1
BACKUP CAMERA-TANKER			
10-57-2205		-- Rearview Camera, 7.00" Color Monitor	1
10-57-2430		-- Monitor Location, Cab Dash	1
WARNING LIGHT PACKAGE, COMMERCIAL TANKER			
10-50-0020		-- Warning light flash pattern, Default NFPA	1
LIGHTBAR			

PART NO	S	DESCRIPTION	QTY
10-50-1205		-- Lht Bar, Whelen, Justice, JE2NFPA, 56.00", LED, 8 Red/ 2 White	1
10-50-2705		-- White Lhts, "Blocking Right of Way"	1
LX-01-0120		-- Lt Bar Swtch, Rocker, Single Switch/ Master Warn, Cab	1
LX-99-8005		-- Lightbar Mount, MKEZ7	1
UPPER LEVEL WARNING LIGHTS			
80-37-1505		-- Warn Lts, Whelen, Side Facing Upper Frnt, (2) M9 LED	1
81-02-1510		-- Wrn Lt, Drvr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
81-02-1511		-- Wrn Lt, Offcr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
88-01-1865		-- Flange, Chrome, Wrn Lt, Whln, M9 Series, Ea	2
80-52-1505		-- Warn Lts, Whelen, Side Facing Upper Rr, (2) M9 LED	1
81-02-1510		-- Wrn Lt, Drvr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
81-02-1511		-- Wrn Lt, Offcr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
88-01-1865		-- Flange, Chrome, Wrn Lt, Whln, M9 Series, Ea	2
80-62-1505		-- Warn Lts, Whelen, Upper Rear, (2) M9 LED	1
81-02-1510		-- Wrn Lt, Drvr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
81-02-1511		-- Wrn Lt, Offcr, Whelen, M9RC, Red LED, Clear Lens, Ea	1
88-01-1865		-- Flange, Chrome, Wrn Lt, Whln, M9 Series, Ea	2
LX-01-2020		-- Upper Warn Lt. Swtch, Rocker, Single Switch/ Master Warn, Cab	1
LOWER LEVEL WARNING LIGHTS			
80-02-2005		-- Wrn Lts, Whelen, Lower Warn Lt, (2) M6 Series LED	1
81-02-1210		-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
81-02-1211		-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
88-01-2701		-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
80-10-2005		-- Wrn Lts, Whelen, Intrsct, (2) M6 Series LED	1
81-02-1210		-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
81-02-1211		-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
88-01-2701		-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
80-18-2005		-- Wrn Lts, Whelen, Low Mid Bdy (2) M6 Series LED	1
81-02-1210		-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
81-02-1211		-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
88-01-2700		-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
80-72-2005		-- Wrn Lts, Whelen, Low Rr (2) M6 Series LED	1
81-02-1210		-- Wrn Lt, Drvr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
81-02-1211		-- Wrn Lt, Offcr, Whelen, M6 Series, Red LED, Clear Lens, Ea	1
88-01-2700		-- Flange, Chrome, Wrn Lt, Whln, M6 Series, Ea	2
LX-01-1100		-- Lower Warn Lt. Swtch, Rocker, Single Switch/ Master Warn, Cab	1
AUDIBLE WARNING, COMMERCIAL TANKER			
10-50-6010		-- Siren, Whelen, 295SLSA1, 100/200 watt	1
10-50-6250		-- Spkr, Fed Sig, 100 Watt, Dynamax, RH Side	1
10-50-6301		-- Siren, Federal Q2B Mechanical, LH, Pedestal Mount	1
10-50-6425		-- Siren Circuit Powered - Master Warning Light Switch	1
10-50-6450		-- Siren Brake Switch, Red PB, Dash Panel	1
10-50-6499		-- Siren Control - Driver & Officer Foot Switches	1
10-50-6945		-- Label, FAMA #42: "Siren Noise"	1
== PAINT/ PREP/ STRIPE/ WETSIDE TANKER, SINGLE AXLE - 7.800			
01/19/26 ==			
PAINT AND FINISH			
15-02-7900		Paint Finish, Wetside Tnkr, PPG DelfleetEvolution	1
15-05-2000		Wetside Tank, Painted to Match Chassis, 1500-2500 Gallon	1
15-25-0199		Compartment Interiors, Unfinished	1
15-30-1350		Wheel Rims, As Provided with Chassis	1

PART NO	S	DESCRIPTION	QTY	
LETTERING AND STRIPING				
18-15-0050		Reflective Lettering, Direction of the Dept.	1	
18-60-1000		Reflective Striping, Direction of the Dept.	1	
18-65-0005		Rear Chevron, 3M Diamond Grade, Red/ Fluorescent Yellow Green	1	
== LOOSE EQUIPMENT - TANKER, SINGLE AXLE - 7.800 01/19/26 ==				
FOLDING TANK(S)				
10-72-4402	>	-- Folding Tank, Husky, 2100 Gal, 22oz Red Vinyl Liner, Alum Frame	1	
HARD SUCTION HOSE(S)				
30-71-1060	>	-- Suction Hose, PVC, Kochek, 6.00" x 10.00', LHF X RLM	2	
GROUND LADDERS				
30-71-0011		-- Ladder, 24', Ext, 2-Sect, Alco-Lite, PEL-24	1	
30-71-0021		-- Ladder, 14' Roof, Alco-Lite, PRL-14	1	
30-71-0031		-- Ladder, 10' Folding Attic, Alco-Lite	1	
30-75-0011		-- Ladder Brackets, RH Side, CPI for 24' & 14'	1	
30-75-0021		-- Ladder Bracket, Folding, Zico, FLBA	1	
FIRE EXTINGUISHERS - SYSTEMS and SAFETY ITEMS				
34-01-1650		-- Fire Extinguisher and DOT Triangle Safety Kit	1	
== WARRANTY- TANKER, COMMERCIAL - 7.800 01/19/26 ==				
WARRANTY REQUIREMENTS				
00-WT-1001		General Warranty, (1) Year	1	
00-WT-1005		Structural Warranty, (10) Year	1	
00-WT-1010		Plumbing Warranty, Stainless Steel, (10) Year	1	
00-WT-1016		Paint Warranty, (5) Year, PPG	1	
00-WT-1021		Tank Warranty, Lifetime	1	
00-WT-1107		Electrical Warranty, (2) Year	1	
Total				461,637.00



Quotation

EST-015479

911 Fleet and Fire Equipment

11 Lendale Drive
Florence, Kentucky 41042
877-605-2378
859-371-0131

Bill To
Charlton County Fire Department
CL Lewis
97 Railroad St.
Folkston, Georgia 31537

Ship To
Charlton County Fire Department
CL Lewis
97 Railroad St.
Folkston, Georgia 31537

Quotation Date : 05/29/2026
Sales Person : Freddy Howell

#	Item & Description	Qty	Rate	Amount
1	MORNING PRIDE-TAILS-COAT-MPTC	25.00	1,830.00	45,750.00
2	MORNING PRIDE-TAILS-PANTS	25.00	1,250.00	31,250.00
3	MORNING PRIDE - SP-DFQ SKU : SP-DFQ Dyna-Fit w/Quick-adjust, button attachment (suspenders)	25.00	64.08	1,602.00
4	MORNING PRIDE - BEN 4 HELMET SKU : MPBEN4 Morning Pride Ben 4 Plus Traditional Helmet SPEC ID: COLOR: TETRAHEDRON: Retractable Internal Visor Eye Protection	25.00	434.00	10,850.00
5	HONEYWELL - HD-NXPR-SQ SKU : HD-NXPR Nomex/Nomex Particulate Resistant with StedAir Prevent	25.00 Each	125.00	3,125.00
6	HONEYWELL- BT4020 SKU : BT4020 Honeywell BT4020 -Leather Bunker Boot	25.00 Pair	399.00	9,975.00
7	HexArmor - 8180-XL SKU : 8180-XL 8180 Gauntlet Cuff, size XL (76W)	25.00	121.99	3,049.75

#	Item & Description	Qty	Rate	Amount
8	Shipping	25.00	50.00	1,250.00
Sub Total				106,851.75
Effingham County sales tax (4%)				4,274.07
Georgia Department of Revenue (4%)				4,274.07
Total				\$115,399.89

Notes

Thanks for the opportunity, please contact us if there are any questions.

Terms & Conditions

Due to current global market conditions, quotations are only valid for 30 days unless otherwise specified in writing.

All quotations do not include shipping unless specified in writing. Buyer responsible for shipping and handling.

Payment is due upon receipt of invoice. We gladly accept credit cards and Pro cards as forms of payment, but due to credit card processing fees, there will be a 3.5% surcharge added to all invoices that are paid via these methods.



May 28, 2026

Becky Harden
County Administrator
Charlton County
68 Kingsland
Folkston, GA 31537

RE: Spanish Creek Box Culvert
Charlton County, Georgia
H&A File No. 1600-190

Dear Becky:

By this letter, Hofstadter and Associates, Inc. recommends award to Underground Excavating, LLC, in the amount of \$541,650.00. Hofstadter and Associates, Inc. will prepare contracts upon notice that the project has been awarded and will recommend proceeding with the project upon receipt of the executed contracts containing Payment Bond, Performance Bond and Proof of Insurance.

If you should have any questions or need additional information, please don't hesitate to call.

Sincerely,

HOFSTADTER AND ASSOCIATES, INC.

A handwritten signature in blue ink, appearing to be 'CH', is written over a faint circular stamp.

Chad Hofstadter, P.E., LEED AP, APM

CH/jlh

BIDDER'S LIST
BID OPENING
SPANISH CREEK BOX CULVERT
CHARLTON COUNTY, GEORGIA
MAY 26, 2026
11:30 A.M.

BIDDER	BID BOND	BASE BID	ALTERNATIVE BID
Alpha Construction Co., LLC	X	\$653,175.00	
Florida Infrastructure, Inc.			
Jax Utilities Management, Inc.	X	\$1,467,243.75	
KDUG Corporation	X	\$729,329.00	
Southeastern Site Development	X	\$745,370.70	
Southern Concrete Construction Company, Inc.	X	\$543,360.00	
Underground Excavating, LLC	X	\$541,650.00	
US 41 Site Works			

I. SCHEDULE OF BID PROPOSAL

Bidder must fill in the unit prices in figures, make extensions of each item and total as indicated. Do not leave any unit price blank.

Item	Qty.	Unit	GDOT	Description	Unit Price	Total Price
1000	1	LS	150-1000	Traffic Control	\$12,500.00	\$12,500.00
1005	1,500	LF	171-0010	Silt Fence, Incl Maintenance and Removal	\$ 3.00	\$ 4,500.00
1010	1	LS	210-0100	Grading Complete, Incl Demo, Diversion and Haul	\$100,000.00	\$100,000.00
1015	1	LS	500-3800*	8'x7' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$250,000.00	\$250,000.00
1020	196	LF	641-1200	Guardrail, TP W	\$ 50.00	\$ 9,800.00
1025	2	EA	641-5001	Guardrail Anchorage, TP 1	\$ 3,000.00	\$ 6,000.00
1030	2	EA	641-5012	Guardrail Anchorage, TP 12	\$ 5,000.00	\$ 10,000.00
1035	300	SY	603-2018	Stn Dumped Rip Rap, TP 1, 18 IN, incl Matting	\$ 175.00	\$ 52,500.00
1040	300	LF	652-5451	Solid Traffic Stripe, 5" White	\$ 1.00	\$ 300.00
1045	300	LF	652-5452	Solid Traffic Stripe, 5" Yellow	\$ 1.00	\$ 300.00
1050	350	SY	700-9300	Bermuda Sod	\$ 15.00	\$ 5,250.00
1055	505	SY	N/A	Class A Pavement Removal and Replacement	\$ 100.00	\$ 50,500.00
1060	1	LS	N/A	Engineer Approved Contingency Allotment	\$ 40,000.00	\$ 40,000.00
Total Construction Cost						\$ 541,650.00

TOTAL AMOUNT OF BID SECTION - BASE BID (SECTION 1000-2000)

FIVE HUNDRED FORTY ONE THOUSAND SIX HUNDRED

FIFTY DOLLARS

00/100 CENTS

Alternative Items

2005	1	LS	500-3800*	Dual 5'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$ 275,000.00	\$ 250,000.00
2010	1	SY	N/A	Dual 6'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$300,000.00	\$ 300,000.00
2011	1	AC	700-6910	Perm Grassing	\$ 7,500.00	\$ 7,500.00

Charlton County reserves the right to add or remove any items within the bid proposal at their discretion

I. SCHEDULE OF BID PROPOSAL

Bidder must fill in the unit prices in figures, make extensions of each item and total as indicated. Do not leave any unit price blank.

Item	Qty.	Unit	GDOT	Description	Unit Price	Total Price
1000	1	LS	150-1000	Traffic Control	\$8,646.00	\$8,646.00
1005	1,500	LF	171-0010	Silt Fence, Incl Maintenance and Removal	\$4.98	\$7,470.00
1010	1	LS	210-0100	Grading Complete, Incl Demo, Diversion and Haul	\$201,560.00	\$201,560.00
1015	1	LS	500-3800*	8'x7' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$235,299.00	\$235,299.00
1020	196	LF	641-1200	Guardrail, TP W	\$44.00	\$8,624.00
1025	2	EA	641-5001	Guardrail Anchorage, TP 1	\$2,817.00	\$5,634.00
1030	2	EA	641-5012	Guardrail Anchorage, TP 12	\$5,044.00	\$10,088.00
1035	300	SY	603-2018	Stn Dumped Rip Rap, TP 1, 18 IN, incl Matting	\$177.00	\$53,100.00
1040	300	LF	652-5451	Solid Traffic Stripe, 5" White	\$5.24	\$1,572.00
1045	300	LF	652-5452	Solid Traffic Stripe, 5" Yellow	\$5.24	\$1,572.00
1050	350	SY	700-9300	Bermuda Sod	\$37.00	\$12,950.00
1055	505	SY	N/A	Class A Pavement Removal and Replacement	\$132.00	\$66,660.00
1060	1	LS	N/A	Engineer Approved Contingency Allotment	\$ 40,000.00	\$ 40,000.00
Total Construction Cost						\$653,175.00

TOTAL AMOUNT OF BID SECTION - BASE BID (SECTION 1000-2000)

Six hundred fifty three thousand one hundred seventy five
DOLLARS

Zero CENTS

Alternative Items

2005	1	LS	500-3800*	Dual 5'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$243,034.00	\$243,034.00
2010	1	SY	N/A	Dual 6'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$249,133.00	\$249,133.00
2011	1	AC	700-6910	Perm Grassing	\$12,193	\$12,193.00

Charlton County reserves the right to add or remove any items within the bid proposal at their discretion

BP-3

I. SCHEDULE OF BID PROPOSAL

Bidder must fill in the unit prices in figures, make extensions of each item and total as indicated. Do not leave any unit price blank.

Item	Qty.	Unit	GDOT	Description	Unit Price	Total Price
1000	1	LS	150-1000	Traffic Control	\$ 12,500.00	\$ 12,500.00
1005	1,500	LF	171-0010	Silt Fence, Incl Maintenance and Removal	\$ 5.25	\$ 7,875.00
1010	1	LS	210-0100	Grading Complete, Incl Demo, Diversion and Haul	\$ 135,000.00	\$ 135,000.00
1015	1	LS	500-3800*	8'x7' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$ 182,500.00	\$ 182,500.00
1020	196	LF	641-1200	Guardrail, TP W	\$ 35.00	\$ 6,860.00
1025	2	EA	641-5001	Guardrail Anchorage, TP 1	\$ 2,100.00	\$ 4,200.00
1030	2	EA	641-5012	Guardrail Anchorage, TP 12	\$ 3,700.00	\$ 7,400.00
1035	300	SY	603-2018	Stn Dumped Rip Rap, TP 1, 18 IN, incl Matting	\$ 150.00	\$ 45,000.00
1040	300	LF	652-5451	Solid Traffic Stripe, 5" White	\$ 2.00	\$ 600.00
1045	300	LF	652-5452	Solid Traffic Stripe, 5" Yellow	\$ 2.00	\$ 600.00
1050	350	SY	700-9300	Bermuda Sod	\$ 50.00	\$ 17,500.00
1055	505	SY	N/A	Class A Pavement Removal and Replacement	\$ 165.00	\$ 83,325.00
1060	1	LS	N/A	Engineer Approved Contingency Allotment	\$ 40,000.00	\$ 40,000.00
Total Construction Cost						\$543,360.00

TOTAL AMOUNT OF BID SECTION - BASE BID (SECTION 1000-2000)

Five Hundred Forty Three Thousand, Three Hundred Sixty Dollars and No Cents

\$543,360.00 DOLLARS

0 CENTS

Alternative Items

2005	1	LS	500-3800*	Dual 5'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$	\$
2010	1	SY	N/A	Dual 6'x6' Box Culvert incl Wingwalls, Apron, Energy Dissapators, Class A Concrete, Incl Rein Steel	\$	\$
2011	1	AC	700-6910	Perm Grassing	\$	\$

Charlton County reserves the right to add or remove any items within the bid proposal at their discretion



5645 Riggins Mill Road
Dry Branch, GA 31020
P. 478-751-3500
F. 478-751-3465

*An Equal Opportunity
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Brian Kemp
Governor

John Sabo
Director/State Forester

Board of Commissioners:

Sandie Sparks, Chairman
Ellijay

Ken Sheppard, Vice Chairman
Vidalia

Ember Bentley
Macon

Ben Gillis
Dublin

Chad Nimmer
Blackshear

Robert Pollard
Appling

Larry Spillers
Roberts

May 20, 2026

Ms. Alpha Benefield
Charlton County Board of Commissioners
68 Kingsland Drive, Suite B
Folkston, GA 31537

Dear Ms. Benefield,

Please find three (3) copies of a new Intergovernmental Agreement (IGA) between Georgia Forestry Commission and Charlton County Board of Commissioners for the space on the tower we currently utilize. The term is July 1, 2026 through June 30, 2027 and has 8 options to renew. Otherwise, the terms and the conditions of the enclosed agreement remain the same as the current lease that is set to expire June 30, 2026. Please sign, witness and notarize each copy, and return 2 copies to my attention at the address above on the letterhead. If you have any questions, feel free to contact me at [REDACTED] or [REDACTED]

Kind regards

[REDACTED]

Candice Smith
Buildings & Land Manager

Ordinance Amending

Article IV Division 2 Section 2-124- Number of members.

WHEREAS, the Charlton County Board of Commissioners amended the ordinance on January 20th, 2022, to reduce the number of members to three; and

WHEREAS, the Charlton County Board of Commissioners has identified a need to increase the number of members to five in order to better serve the people of Charlton County and perform the duties of tax assessors as prescribed by the laws of the state; and

WHEREAS, the Charlton County Board of Commissioners has a pool of willing, qualified candidates to fulfil the office and duties of the Board of Tax Assessors.

NOW THEREFORE, BE IT RESOLVED by the Board of Commissioners of Charlton County, Georgia, that the word “three” in section 2-124 of the Code of Ordinances of Charlton County, Georgia be stricken from the record and replaced with the word “five.”

FURTHERMORE, BE IT Resolved by the Board of Commissioners of Charlton County, Georgia, that section 2-124 of the Code of Ordinances of Charlton County, Georgia is hereby amended to read as follows:

“The county board of tax assessors shall consist of five members who shall be qualified, perform the duties and hold the office of tax assessor as prescribed by the laws of the state. “

IN WITNESS, I do hereby set my hand, and cause the seal of Charlton County, Folkston, Georgia be affixed, this _____ day of _____, 2026.

Alphya Benefield, Chairwoman

Madeline Nettles, County Clerk

Charlton County Declaration of Men's Health Month

WHEREAS, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about the importance of preventive health screenings, early detection, and healthy lifestyles; and

WHEREAS, Nationwide, men have a life expectancy that is approximately six years shorter than that of women and experience higher rates of chronic disease, including diabetes, obesity, cancer, heart disease, and premature mortality; and

WHEREAS, Men's Health Month provides an opportunity to recognize the mental and physical health needs of men and boys, while encouraging fathers and caregivers to serve as positive role models through preventive care, healthy living, and help-seeking behaviors; and

WHEREAS, The growing epidemic of "Deaths of Despair," including deaths related to suicide, substance use disorders, alcohol misuse, and homelessness, underscores the urgent need to raise awareness of unrecognized and undiagnosed depression, mental stress, and emotional distress among boys and men; and

WHEREAS, The centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law on May 31st, 1994, and observed annually through the efforts of Men's Health Network to build health empathy, recognition, and understanding of the unique health needs facing men and boys.

NOW THEREFORE, BE IT RESOLVED this 4th day of June, 2026, the Charlton County Board of Commissioners do hereby proclaim the month of June as Men's Health Month and furthermore recognize June 15-21, 2026 as Men's Health Week in Charlton County.

Alphya Bennefield, Chairwoman

Luke Gowen, Vice Chairman

James Everett, Commissioner

Jesse Crews, Commissioner

Drew Jones, Commissioner

Madeline Nettles, County Clerk